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QUIZ on "God, the First Cause of All Things", St. Thomas Aquinas, Summa Theologica, I, QQ 44-45

I. Indicate whether the following are TRUE or FALSE:

- T   1. The variety in creatures is a reflection of different participation in the perfections of God.
- T   2. Whatever is greatest in being is the cause of every being.
- F   3. God is not the exemplar cause of all creatures.
- T   4. God foresaw all creatures from eternity.
- T   5. God intended to create from all eternity.
- T   6. To create is to make something out of nothing.
- T   7. God is the universal cause of all things.
- F   8. God changes when He creates.
- T   9. God does not change when He creates.
- T   10. No one but God can create.
- F   11. God creates only the substance of things, but not their accidental properties.
- F   12. All creatures that God wants to exist, have already been created.
- F   13. God has created from all eternity.
- F   14. God does not create material things.
- F   15. Spiritual creatures, like the soul, are not created; they evolve from matter.

II. MATCH the terms in the following columns:

- |                                |                                      |
|--------------------------------|--------------------------------------|
| <u>  19  </u> 16. Creation     | 16. Still being created              |
| <u>  18  </u> 17. God          | 17. Efficient cause of the world     |
| <u>  25  </u> 18. Spirit       | 18. Uncaused cause                   |
| <u>  20  </u> 19. Matter       | 19. Production out of nothing        |
| <u>  21  </u> 20. Mind of God  | 20. Perceptible by the senses        |
| <u>  22  </u> 21. Time         | 21. Exemplary cause of the world     |
| <u>  23  </u> 22. Angels       | 22. Began with creation              |
| <u>  16  </u> 23. Souls        | 23. Created before the visible world |
| <u>  17  </u> 24. Will of God  | 24. Composed of body and soul        |
| <u>  24  </u> 25. Human Beings | 25. Composed of mind and will        |