

I. Indicate whether the following statements are true or false.

- T   1. Marialis Cultus concentrates on devotion to Mary in the Romano Rite.
- F   2. Devotion to Our Lady is less encouraged by the Church since the Second Vatican Council.
- T   3. December 8 is a joint celebration of Mary's Immaculate Conception, preparation for Christmas, and the beginning of the Church as the spotless Bride of Christ.
- F   4. It is not true that the faithful can mistakenly separate devotion to Mary from devotion to Christ.
- T   5. Advent is a time of special devotion to the Blessed Virgin.
- T   6. The Christmas season is a prolonged commemoration of the Motherhood of Mary.
- F   7. January 1 is now the Feast of the Circumcision of Our Lord.
- F   8. Mar. 25 is exclusively the Feast of the Incarnation.
- T   9. February 2 is now called the Feast of the Presentation of the Lord.
- T   10. The highest expressions of devotion to Mary have sprung from the Church's liturgy.

II. Match the terms in the parallel columns:

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| <u>  14  </u> 11. General Calendar    | 11. Visitation of Our Lady                                   |
| <u>  16  </u> 12. Messiah             | 12. Our Lady of Mt. Carmel                                   |
| <u>  17  </u> 13. January 1           | 13. Saturday after Second Sunday after Pentecost             |
| <u>  19  </u> 14. Lectionary          | 14. Distributes whole mystery of Christ throughout the year. |
| <u>  11  </u> 15. May 31              | 15. Symbol of the Church                                     |
| <u>  20  </u> 16. Sub Tuum Praesidium | 16. Christ   |
| <u>  18  </u> 17. August 5            | 17. Mary, Mother of God                                      |
| <u>  15  </u> 18. Blessed Virgin      | 18. St. Mary Major   |
| <u>  13  </u> 19. Immaculate Heart    | 19. More readings on Mary                                    |
| <u>  12  </u> 20. July 16             | 20. Under your protection                                    |