lorious ysteries

(Wednesdays and Sundays)

THE DESCENT OF THE HOLY SPIRIT

When the day of Penteost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were stifting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance" (Acts 2:1-4).

"Holy Spirit's the proper name of the one whom we adore and glorify with the Father and the Son. The Church has received this name from the Lord and professes it in the Baptism of her new children" (CCC, 691).

Our Father, 10 Hail Marys (contemplating the mystery), Glory be to the Father.



THE ASCENSION

"So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God" (MR 1619). This final stage stays closely linked to the first, that is, to his descent from heaven in the Incarnation. Only the one who came from the Father' can return to the Father Crist Jesus' (CCC, 681).

 $Our\ Father,\ 10\ Hail\ Marys\ (contemplating\ the\ mystery),\ Glory\ be\ to\ the\ Father$



THE ASSUMPTION

"Henceforth all generations will call me blessed; for he who is mighty has done great things for me" (Lk 1:48-49).

"The Most Blessed Virgin Mary, when the course of her earthly life was completed, was taken up body and soul into the glory of heaven, where she already shares in the glory of her Son's Resurrection, anticipating the resurrection of all members of his Body" (CCC, 3'4).

Our Father, 10 Hail Marys (contemplating the mystery), Glory be to the Father



THE RESURRECTION

"But on the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared. And they found the stone rolled away from the tamb, but when they went in they did not find the body. While they were perplexed about this, behold, two men stood by them in dazzling appared; and at they were fightness and show their fines to the ground, the men said to them, Why do you seek the living among the dead? He is not here, but has risem "(Lk 241-59.)
"If Christ has not been raised, then our preventing is in vain and your faith is in vain' (I Co I; 541.4) The Resurrection above all constitutes the confirmation of all Christ's works and teachings" (CCC, 651).

 $Our\ Father, 10\ Hail\ Marys\ (contemplating\ the\ mystery), Glory\ be\ to\ the\ Father$



THE CROWNING OF OUR LADY QUEEN OF HEAVEN

"And a great portent appeared in heaven, a woman clothed with the sun, with the mon under her feet, and on her head a crown of twelve stars" (Rev 121). It also with the mon all stain of original sin, when the course of her earthly life was finished, was taken up body and soul into heavenly glory, and exalted by the Lord as Queen over all things, so that she might be the more fully conformed to her Son, the Lord of lords and conqueror of sin and death" (CCC, 93).

Our Father, 10 Hail Marys (contemplating the mystery), Glory be to the Eather