**Mysteries of Light**

(Thursdays)

**3. THE PROCLAMATION OF THE KINGDOM OF GOD**

"The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel." (Mark 1:15)

"Mystery is called to enter the kingdom. First announced to the children of Israel, this messianic kingdom is intended to accept men of all nations." (CCC, 562).

Our Father, hail Mary (contemplating the mystery), Glory be to the Father.

**4. THE TRANSFIGURATION**

"And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain by themselves. And he was transfigured before them, and his clothes became resplendent and white, and his face shone like the sun." (Mark 9:2-3)

"For a moment Jesus declared his divine glory, confounding Peter’s incredulity. He also revealed that he will have to go by the way of the cross at Jerusalem in order to enter into the glory." (Lk 9:29; CCC, 1252).

Our Father, hail Mary (contemplating the mystery), Glory be to the Father.

**5. THE INSTITUTION OF THE EUCHARIST**

"When they were alone, Jesus took bread and, after giving thanks, broke it and gave it to them, saying, 'This is my body for you; do this in remembrance of me.'" (1 Cor 11:24-25)

"He instituted the Eucharist with his Apostles in the course of the Passover meal, thus giving the Jewish Passover its definitive meaning. At that same event he gave his disciples a prefiguration of his death, the new Paschal lamb, and the institution of the Eucharist, which fulfills the Jewish Passover and anticipates the End of the Paschal Lamb of God, who is the glory of the Jews." (CCC, 1184).

Our Father, hail Mary (contemplating the mystery), Glory be to the Father.

**1. THE BAPTISM IN THE JORDAN**

"And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened, and he saw the Spirit of God descending like a dove, and alighting on him, and a voice was heard from heaven, saying, 'This is my beloved Son, with whom I am well pleased.'" (Matt 3:16-17)

"Thus, public preaching begins with the baptism of Jesus in the Jordan, which heralds a baptism of repentance for the forgiveness of sins." (Lk 3:3-4; CCC, 1182).

Our Father, hail Mary (contemplating the mystery), Glory be to the Father.