

THE APPEALS
OF OUR LADY
APPARITIONS
AND
MARIAN SHRINES
IN THE WORLD

Apparition of the Virgin Mary in PIETRALBA



t the center of one of the most vast and superb panoramas of the Alps, rises the town of Pietralba (Weissenstein, in German), at 1520 meters above sea level, almost at the natural border between Trento and Bolzano; a small town surrounded by beautiful forests, also an oasis wrapped in silence. The most important and most frequented Shrine of the region of Trentino-Alto Adigs is located here.

The story of its origins narrates that, toward the middle of the 16th century, a peasant by the name of Leonardo was dwelling in the wooded mountain, where today the Shrine is situated; here he possessed a great homestead and farm, called Weissenstein, in the locality of Nova Ponente. In this vast and quiet solitude, he lived serenely with his family, conducting a virtuous life, even though he was often under the trials of much suffering.

Striken by a mental illness, he fell into a ravine, where the Virgin appeared to him, promising him a complete healing if he would build a chapel in her honor. She said to him: "So that you will not have any doubt about that which I promise to you, you will remain in this place for nine more days, without food or drink; at the end of the ninth day, family members will find you. You, then, do not forget my words!"

And so it happened. Leonardo, however, quickly forgot the promise and was assailed again by terrible pain with even greater aggressiveness. From that moment, at night a light was seen, always in the same place, and no one could explain it. Leonardo remembered everything, again reacquiring his health, and so he put himself quickly to work. Excavating the foundation, he found a little statue of the Madonna portraying the "Peith." He thought it was a sign from Heaven and, finishing the chapel, he placed it there so that it would be venerated. And it was truly a celestial sign: the Virgin vanted to manifest the great mery of her Sorrowful Heart and multiplied her graces. This was in 1553. The news spread of these miraculous occurrences, many of the devent, or simply the curious, rushed to prostrate themselves in front of this little statue of the Sorrowful Virgin, which continued to grant her favors. Leonardo, meanwhile, having entrusted the cure of his homestead to his children, occupied himself only with the decoration of the chapel until, rich of merits, he died in 1571.

The flood of the pilgrims was such that, already in 1688, in place of the chapel was projected the plan to build the church existing today that, finished in 1654 and consecrated on the 1st of June 1673, was later entrusted to the care of the "Sevents of Mary," also for their particular devotion to the Sorrowful Virgin. Those of the Service Order are (going back to 1718, except for a brief period of wicked expropriation and closure because of the work of the Emperor Joseph II, from 1787 to 1836) meticulous custodians of the Shrime and of its annexed majestic conventual complex to mark their time, there is the written phrase of the Dominican monk Alberto who designed two solar timepieces on the outside of the Sacristy, accompanying them with the chronogram: "Sorrowful Mother of Christ, full of grace toward penintsat, look upon us with benevolence."

















