Apparition of the Virgin Mary at PONTEVEDRA and TUY

SPAIN, 1925-1926-1929

The appeals of our Lady are primarily negotiations and guided in order to spread the message. In particular during the messages of July 13 of 1917, Our Lady had said: "I will come to ask for the consecration of Russia to my Immaculate Heart and for the Reparatory Communion on the First Saturdays of five consecutive months". In two letters of 1839 to her spiritual directors, Sister Lucia clearly states the necessary devotion of the First Saturdays in the consecration of Russia.

When Lucia becomes a Dominican Sister, the Virgin Mary appeared to her again in Spain on December 10, 1925, on February 13, 1926, in the town of Fátima, and on the 13th of June 13-14, 1926, in the Convent of Tuy asking for the consecration of the first five Saturdays for five consecutive months. On December 10, 1925, in the house of the Virgin Mary at Pontevedra, the Blessed Virgin appeared to Sister Lucia with the Child Jesus in her arms in a luminous cloud. Placing a hand on Lucia's shoulder, Our Lady showed her a Heart surrounded by thorns, which she had in her other hand. The Child Jesus, pointing to the victim, said: "I have transported the victim with the thorns; I am pitied by the souls of those who live in the world and in heaven. To them every month, without anyone asking an act of reparation to remove them. Our Lady added: "Look, my daughter, at my Heart surrounded with thorns that agitated people in the world in heaven. In gratitude for the victim every month, let it be a remembrance of the sorrow of the Blessed Virgin on earth, and of the Blessed Virgin in heaven."

Later in a message of an intimate conversation, Our Lord invited us: "They did not want to listen to me, but I am going to come to your request ... Like the King of France, they will listen to me and they will do it, but it will be late. Russia will have already spread her stress in the world causing wars and persecutions against the Church. The Holy Father will have to suffer much!"

It was at Tuy that the promise of Our Lady contained in the Secret of July 13, 1917 was kept: "I will come to ask for the consecration of Russia!"

Sister Lucia describes the message in this way:

"June 13, 1926: I had requested and obtained the permission from my superiors and from my confessor, to spend a holy hour between 12 PM and midnight from Thursday to Friday of each week. One night, being by myself, I knelt near the railing in the middle of the chapel, where Communion was to be renewed to receive the grace of the Anointing. While praying... being tired, I got up and continued to write, keeping my face in the shape of a cross. The only light was coming from a lamp of the sanctuary. Suddenly, the entire chapel was lit by a supernatural light, and on the altar appeared a Cross of Light that moved up to the roof. On the upper part of the Cross a figure of light, the Son of a man with the son to the right could be seen (the internal Father), in his chest there was a Cross of Light and seated in the Cross was the body of another man. A little below the waist, expanded in the air there were a chalice and a large Host with which our God died from the base of the Crucified and from a wound of his side. Rising from the Host, three drops were falling into the dish. Below the right arm of the Cross there was the Virgin Mary who was on the same face of Fátima with her Immaculate Heart in her left hand, without sweet or rose, but with a crown of thorns and a mantle. Below the left arm of the Cross a large Host, lit by another thorn, on the other side formed three words: Peace and Mercy. I understood that the mystery of the Most Holy Trinity was shown to me, and I renewed my engagements resigning this mystery that I am not permitted to reveal. Then Our Lady told me to say: "The moment has come when God asks the Holy Father to make the consecration of Russia to my Immaculate Heart, in union with all the bishops of the world, promising to save Russia by this means. The souls that are the children of God destined for the sins committed against me are so numerous that I come to ask for reparation. Make sure! From this intention and pray!"