

## SOKÓŁKA POLAND, OCTOBER 12, 2008

"At first I was convinced that it was a blood clot" - said Professor Sobaniec-Łotowska. But the truth was much more surprising! The two scientists of Białystok, who for their own independent investigations, made use of the most modern optical microscopes and the transmission electronic microscope, have reached the same conclusion (Professor Sulkowski, did not know that the sample which he was examining came from a Host): the sample examined was neither a clot, nor blood ... it was a human cardiac muscle tissue still alive. And, something even more incredible, it was a cardiac muscle with typical indications of the final phase that precedes death.



The Church believes that the words of consecration, though the power of the Holy Spirit, transform the species of bread into the Body of Christ and the species of wine into his Blood. It provides also a call to the ministers of Holy Communion to distribute the Body of Christ with faith and attention and to the faithful - to receive It with reverence.





H.E. Edward Ozorowski Metropolitan Archbishop



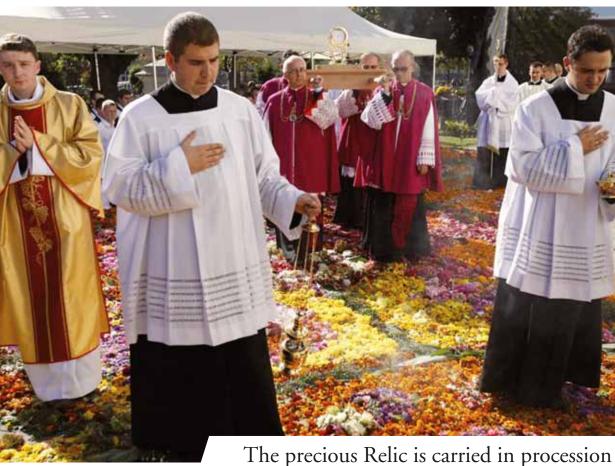
The two scientists have affirmed that it is not possible that someone had placed a fragment of a human body in the tabernacle since the fragments that made up the Host were tightly interconnected to the fibers of the human tissue, and penetrated each other, as if a fragment of "bread" suddenly transformed itself into "body".

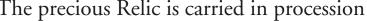


of Białystok









The civil authorities present at the ceremony

to celebrate the Miracle of the miraculous Host of Sokółka.

nd yet, several people, who not only have never analyzed the material but they had neither seen it with their own eyes, have affirmed that the red color of the Host is due to prodigiosin, a red pigment produced by the bacterium Serratia marcescens. "Obviously, this is absurd" affirmed the specialists of Białystok, also because the material observed corresponds to cardiac muscle and not to a bacterium. The scientists of Białystok have analyzed

have neither access to the material analyzed, nor to the documentation collected, and who often do not even know the analytical techniques applied". The drafting of the protocol on the part of the two scientists of Białystok required two weeks. When the Curia of Białystok became aware of the incredible results of the analyses, it formed a special Ecclesiastical Commission convened by the Archbishop on March 30, 2009. His task consisted in examining the miracle from the theological point of view and in listening to all who had seen the Host or who had been witnesses of those extraordinary events. The commission also had the task of dispelling any doubt of deception and of ascertaining that no one had furtively substituted the Host in the tabernacle, The representatives of the commission - the distinguished professors of the Seminary of Białystok - interrogated all the witnesses, verifying the sincerity of their testimonies. The work undertaken by the Ecclesiastical Commission has produced the fol-

lowing statement: "The Host from which the sample was taken for the examination is the same one that has been transferred from the sacristy to the tabernacle of the chapel in the rectory. The intervention of strangers was not observed". This was moreover categorically excluded also by the two scientists of Białystok. It was not possible that someone had placed a fragment of a human body in the tabernacle. What made one think so? The fragments which composed the Host were tightly interconnected to the fibers of the human tissue; they penetrated each other, as if a fragment of "bread" had suddenly transformed itself in "body". It is not possible to manipulate an event of this type. No one, absolutely no one, would have been able to do it. "Even the scientists of NASA, who have at their disposal the most modern analytical techniques, would not be able to artificially recreate such a thing", affirmed Professor Sobaniec-Łotowska, adding that this fact has been for her of particular importance.

the sample taken in purely scientific terms and not fideistic. Several accusations were even more absurd, like the one put forth by the group of so-called "rationalists" according to whom the tissue analyzed pertained to a murdered man. The professors reacted with a statement in which they expressed "a profound indignation for the fact that the public opinion was led in error by false pseudoscientific hypotheses on the analyzed phenomenon, above all on the part of people who ignore the particulars relative to the analysis, who