

Instructor: Fr. John A. Hardon, S.J.  
QUIZ on "Prudence Considered in Itself", St. Thomas Aquinas, Summa Theologica  
Second Part of the Second Part, QQ.47-48

I. Indicate whether the following are TRUE or FALSE:

- \_\_\_\_\_ 1. Prudence is love discerning what is right.
- \_\_\_\_\_ 2. A prudent person foresees the event of uncertainties.
- \_\_\_\_\_ 3. Prudence resides only in the practical reason.
- \_\_\_\_\_ 4. People are all naturally prudent.
- \_\_\_\_\_ 5. People are all naturally very imprudent.
- \_\_\_\_\_ 6. Prudence cannot be acquired.
- \_\_\_\_\_ 7. Prudence can improve.
- \_\_\_\_\_ 8. Prayer makes us more prudent.
- \_\_\_\_\_ 9. The virtue of Prudence resides essentially in the will.
- \_\_\_\_\_ 10. Prudence is both an intellectual and a moral virtue.
- \_\_\_\_\_ 11. Supernatural prudence is infused at Baptism.
- \_\_\_\_\_ 12. Prudence is the queen of the virtues.
- \_\_\_\_\_ 13. Prudence is right reason applied to action.
- \_\_\_\_\_ 14. Prudence extends only to our personal affairs; it does not pertain to the common good.
- \_\_\_\_\_ 15. As we grow in holiness, we also grow in prudence.

II. MATCH the terms in the following columns:

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|------------------------------|---|
| _____ 16. Domestic prudence  | 16. Natural prudence                              |
| _____ 17. False prudence     | 17. Provides the foundation for prudence          |
| _____ 18. Political prudence | 18. Ability to grasp the meaning of a situation   |
| _____ 19. Acquired prudence  | 19. Common good of the home                       |
| _____ 20. Memory             | 20. Use of the reason in the practice of prudence |
| _____ 21. Reasoning          | 21. Readiness to learn                            |
| _____ 22. Understanding      | 22. Quick conjecture of what should be done       |
| _____ 23. Docility           | 23. Common good of the state                      |
| _____ 24. Shrewdness         | 24. Prudence of the world                         |
| _____ 25. Divine Grace       | 25. Supernatural prudence                         |