

Instructor: Fr. John A. Hardon, S.J.

QUIZ on "Man Made to the Image of God," St. Thomas Aquinas, Summa Theologica, I, Q.93.

I. Indicate whether the following are TRUE or FALSE:

- _____ 1. We are made to the image of God because we are similar to God.
- _____ 2. In the Biblical account of creation, only man is said to have been made to the image and likeness of God.
- _____ 3. Only Christ is the image of the invisible God.
- _____ 4. Irrational creatures have also been made to the image of God, no less than rational creatures.
- _____ 5. The image of God is the same in angels and in men.
- _____ 6. The image of God is more perfect in angels than in men.
- _____ 7. We are made to the image of God by reason of our intellect, not by reason of our will.
- _____ 8. We are like God because we can know and love Him.
- _____ 9. A human being is more like God the more he knows and loves God.
- _____ 10. We shall be most like God when we reach heaven in the beatific vision.

II. Underline the term which best completes each statement:

- 11. The most perfect image of God is possessed by those who A) are in the state of grace, B) are in heavenly glory, C) enjoy mystical experiences.
- 12. We are made to the likeness of A) the Trinity, B) God, C) God the Creator.
- 13. Our likeness to God is seen in the fact that we are A) intelligent, B) intelligent, free and social beings, C) intelligent and free.
- 14. In the world of creation there is a reflection of the Trinity A) in all creatures, B) especially in human beings, C) only in human beings.
- 15. When Scripture says man was made to the image and likeness of God, this refers to A) men and women, B) only men, C) only Adam.
- 16. The image of God belongs A) to both sexes, B) to the mind where there is no sexual distinction, C) to all human beings without distinction.
- 17. The Trinity is reflected in our A) memory, understanding and will, B) past, present and future, C) reason, understanding and wisdom.
- 18. The image of God exists in the mind because A) it remembers, understands and loves itself, B) it remembers, understands and loves, C) it remembers, understands and loves God.
- 19. Image implies A) intelligence and self movement, B) intelligence, free-will and self-movement, C) intelligence and free-will.
- 20. Likeness implies A) image and power, B) intelligence, free-will, self-movement and power, C) perfection of the image.

NAME: _____

May 4, 6, 1984

Instructor: Fr. John A. Hardon, S.J.

QUIZ on "Man Made to the Image of God," St. Thomas Aquinas, Summa Theologica, I, Q.93., Section 2

III. MATCH the terms in the following columns:

- | | |
|---|---|
| _____ 21. HOLY TRINITY | 21. BELONGS TO THE INTELLECT |
| _____ 22. THE WORD OF GOD IS BORN OF GOD | 22. BUT WOMAN OF MAN |
| _____ 23. KNOWLEDGE OF TRUTH | 23. IMAGE OF GOD |
| _____ 24. LOVE OF VIRTUE | 24. IN SINNERS |
| _____ 25. LET US MAKE MAN | 25. BY THE PRACTICE OF VIRTUE |
| _____ 26. TO THE IMAGE OF GOD HE CREATED HIM | 26. FROM ALL ETERNITY |
| _____ 27. MAN IS NOT OF WOMAN | 27. ETERNAL COMMUNITY OF FATHER,
SON AND HOLY SPIRIT |
| _____ 28. IMAGO DEI | 28. BELONGS TO THE WILL |
| _____ 29. MAN WAS NOT CREATED FOR WOMAN | 29. BY THE KNOWLEDGE OF HIMSELF |
| _____ 30. THE IMAGE OF GOD IS OBSCURED AND DISFIGURED | 30. IN THE JUST |
| _____ 31. WE CAN GROW IN THE LIKENESS OF GOD | 31. MALE AND FEMALE HE CREATED THEM |
| _____ 32. THE IMAGE OF GOD IS CLEAR AND BEATIFUL | 32. TO OUR OWN IMAGE AND LIKENESS |
| _____ 33. LIKE GOD WE ARE ABLE TO KNOW | 33. AS WE INCREASE IN SELFLESS LOVE
OF OTHERS |
| _____ 34. WE WER IN THE MIND OF GOD | 34. BUT WOMAN FOR MAN |
| _____ 35. WE GROW IN LIKENESS TO THE TRINITY | 35. IN ORDER THAT WE MAY LOVE |