QUIZ on "Justice", St. Thomas Aquinas, Summa Theologica, II, II, Q-58

I. Indicate whether the following are TRUE or FALSE:

1. The virtue of justice is in the intellect.
2. The virtue of justice is in the will.
3. Justice respects the rights of others.
4. Justice is a morally good habit.
5. Justice is concerned with one’s rights, not the rights of others.
6. We cannot speak of justice in God; because we have no rights before God.
7. Only a person who has the virtue of justice can ever perform acts of justice.
8. Justice is a general virtue, but not a particular virtue.
9. People are naturally just.
10. People are naturally selfish.
11. We need divine grace to have the virtue of justice.
12. The virtue of charity is higher than the virtue of justice.
13. If we are just, we are also charitable.
14. If we are truly charitable, we are also just.
15. We are obliged to obey all the laws of the State.
16. We are obliged to obey only the just laws of the State.
17. The Church has a right to pass judgment on the laws of the State.
18. Religion is the practice of justice toward God.
19. It is unjust to tell a lie.
20. It is unjust to steal.
21. To sin against justice, I must want to harm another person.
22. Justice is a moral virtue.
23. Justice is not an infused virtue.
24. It is possible to be cruel in the name of justice.
25. I cannot be just to others unless I am just towards God.

II. MATCH the terms in the following columns:

27. Obedience  27. In rewarding virtue
28. Humility  28. Conferral of sanctifying grace
29. Telling the truth  29. St. Joseph
30. Unjust laws  30. Justice towards God
31. Last seven commandments  31. Recognition of one’s right relation with God
32. Justice of God  32. Should not be obeyed
33. Punishment of sinners  33. Justice to others
34. Justification  34. Justice to those in authority
35. Just man  35. Divine Justice