

MARIOLOGY QUIZ pages 167-181

Part I. Indicate whether the following statements are true or false.

- _____ 1. It is absolutely certain that our Lady actually died.
- _____ 2. It is absolutely certain that Our Lady never actually died.
- _____ 3. Our Lady must have died because she was a human being.
- _____ 4. Our Lady could not have died since she never had original sin.
- _____ 5. We are not absolutely certain whether Our Lady actually died.
- _____ 6. Even if Our Lady died, she did not suffer any corruption of her body.
- _____ 7. If Our Lady had not died, she would not have been like her Son who suffered death.
- _____ 8. There have been feast days in the Church to commemorate our Lady's death.
- _____ 9. The Bible makes no explicit mention of Our Lady's death.
- _____ 10. If Mary died, her death was not due to original sin.

Part II. Match the terms in the two columns.

- | | |
|--|---|
| _____ 11. Koimesis | 11. Main reason postulating Mary's bodily death. |
| _____ 12. Munificentissimus Deus | 12. Say much about Mary's bodily death |
| _____ 13. Immortality de jure | 13. Declares death is the consequence of original sin |
| _____ 14. Immortality de facto | 14. Condemned by Pope St. Pius V |
| _____ 15. Mary died because of original sin | 15. Preternatural gift exempting from suffering |
| _____ 16. Refrained from declaring whether Mary died | 16. Falling asleep |
| _____ 17. Coredemptrix | 17. Pope Pius XII in defining Mary's Assumption |
| _____ 18. Apocrypha | 18. Definition of Our Lady's Assumption |
| _____ 19. Impassibility | 19. Privilege due to her Immaculate Conception |
| _____ 20. Romans 5:12 | 20. Mary died to fulfill a mission from God |