

I. Indicate whether the following statements are true or false:

- \_\_\_\_\_ 1. St. Augustine was born in the fifth century.
- \_\_\_\_\_ 2. Both of St. Augustine's parents were Christians.
- \_\_\_\_\_ 3. The mother of St. Augustine was St. Monica.
- \_\_\_\_\_ 4. St. Ambrose baptized Augustine.
- \_\_\_\_\_ 5. Augustine became a monk before he was ordained a priest.
- \_\_\_\_\_ 6. The Manicheans denied the necessity of grace for salvation.
- \_\_\_\_\_ 7. The Pelagians claimed there are two gods, one good and the other evil.
- \_\_\_\_\_ 8. According to the Donatists, only good people belong to the Church.
- \_\_\_\_\_ 9. The Confessions were written about the year 400 A. D.
- \_\_\_\_\_ 10. Before he died, St. Augustine published a book of Retractions, correcting any errors that may have crept into his writings.
- \_\_\_\_\_ 11. Basically, the Confessions are St. Augustine's public manifestation of his sins.
- \_\_\_\_\_ 12. The Confessions are a whole volume of prayerful speaking to God.
- \_\_\_\_\_ 13. Before his conversion, Augustine became sick with a lung disorder.
- \_\_\_\_\_ 14. When Augustine became a Christian, he was completely alone in entering the Church.
- \_\_\_\_\_ 15. Augustine credits his mother's deep faith as leading to his conversion.
- \_\_\_\_\_ 16. During the period of his conversion, Augustine felt a deep affection for the Manicheans and, to the end, hesitated breaking with their philosophy.
- \_\_\_\_\_ 17. According to the Manichees, when a person sins it is some power of darkness outside of himself which causes a man to sin.
- \_\_\_\_\_ 18. Augustine recognizes that baptism remits sins.
- \_\_\_\_\_ 19. The dialogue between Augustine and his son Adeodatus is now a book called The Teacher (De Magistro).
- \_\_\_\_\_ 20. Our supernatural age is dated from the time of our baptism.

II. Match the terms in the following columns:

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|---|---|
| _____ 21. Christ Jesus                    | 21. Than all pleasure                                     |
| _____ 22. You had pierced our hearts      | 22. But not to those who are lofty to themselves          |
| _____ 23. You are sweeter                 | 23. Not to will what I willed but to will what you willed |
| _____ 24. What evil has there not been    | 24. My Helper and my Redeemer                             |
| _____ 25. Loftier than all honor          | 25. With the arrow -of your love                          |
| _____ 26. Now it was a joy to renounce    | 26. In my deeds   |
| _____ 27. By your gift I had come totally | 27. What I had been so afraid to lose                     |
| _____ 28. Our minds were pierced          | 28. With the arrows of your words                         |
| _____ 29. In you is that rest             | 29. But the sin   |
| _____ 30. I had no part in that boy       | 30. In which all cares are forgotten                      |