

Instructor: Fr. John A. Hardon, S.J.

QUIZ on "Prudence Considered in Itself", St. Thomas Aquinas, Summa Theologica
Second Part of the Second Part, QQ.47-48

I. Indicate whether the following are TRUE or FALSE:

- T 1. Prudence is love discerning what is right.
 T 2. A prudent person foresees the event of uncertainties.
 T 3. Prudence resides only in the practical reason.
 F 4. People are all naturally prudent.
 F 5. People are all naturally very imprudent.
 F 6. Prudence cannot be acquired.
 T 7. Prudence can improve.
 T 8. Prayer makes us more prudent.
 F 9. The virtue of Prudence resides essentially in the will.
 T 10. Prudence is both an intellectual and a moral virtue.
 T 11. Supernatural prudence is infused at Baptism.
 T 12. Prudence is the queen of the virtues.
 T 13. Prudence is right reason applied to action.
 F 14. Prudence extends only to our personal affairs; it does not pertain to the common good.
 T 15. As we grow in holiness, we also grow in prudence.

II. MATCH the terms in the following columns:

- | | |
|------------------------------------|---|
| <u> 19 </u> 16. Domestic prudence | 16. Natural prudence |
| <u> 24 </u> 17. False prudence | 17. Provides the foundation for prudence |
| <u> 23 </u> 18. Political prudence | 18. Ability to grasp the meaning of a situation |
| <u> 16 </u> 19. Acquired prudence | 19. Common good of the home |
| <u> 17 </u> 20. Memory | 20. Use of the reason in the practice of prudence |
| <u> 20 </u> 21. Reasoning | 21. Readiness to learn |
| <u> 18 </u> 22. Understanding | 22. Quick conjecture of what should be done |
| <u> 21 </u> 23. Docility | 23. Common good of the state |
| <u> 28 </u> 24. Shrewdness | 24. Prudence of the world |
| <u> 25 </u> 25. Divine Grace | 25. Supernatural prudence |