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 QUIZ on the "Human Will", St. Thomas Aquinas, Summa Theologica, Q. 82

March 13 & 15, 1984

I. Indicate whether the following are TRUE or FALSE:

- T   1. It is possible for the human will to be coerced.  
  T   2. We can will only what we know.  
  T   3. The better we know something the more we can want it.  
  T   4. We are not free to choose the end or purpose of our existence.  
  F   5. We are not free to choose the means to the end or purpose of our existence.  
  T   6. Every person who sins, sins freely.  
  F   7. Everyone who has free will is able to sin.  
  T   8. In heaven we retain our free will.  
  T   9. In heaven no one sins.  
  T   10. In heaven no one is able to sin.  
  T   11. On earth it is a limitation of human freedom to be able to sin.  
  F   12. We can only choose what is truly good.  
  T   13. We can only choose what we think is good.  
  T   14. The better a thing seems to us, the more we are drawn to choose it.  
  T   15. Every human action tends to become a habit.  
  F   16. Every thought actually becomes a desire.  
  T   17. In the beatific vision, the angels and saints necessarily love God.  
  F   18. The will is a higher power than the intellect.  
  T   19. The intellect is a higher power than the will.  
  T   20. The intellect is the highest power of the soul.  
  F   21. All virtues are in the will.  
  T   22. To love is to will good to someone.  
  F   23. The intellect receives ideas from the will.  
  T   24. The will receives ideas from the intellect.  
  T   25. We can only love what we know.

II. MATCH the terms in the following columns:

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| <u>  32  </u> 26. Intellect     | 26. Deliberate conclusion reached by the intellect                 |
| <u>  33  </u> 27. Will          | 27. Unruly desire  |
| <u>  29  </u> 28. Sin           | 28. Judgment of the intellect about the morality of a human action |
| <u>  34  </u> 29. Love          | 29. Deliberate action contrary to a law of God                     |
| <u>  26  </u> 30. Decision      | 30. Effort to force another person's will                          |
| <u>  35  </u> 31. Choice        | 31. Internal pressure within a person to will in a certain way     |
| <u>  30  </u> 32. Coercion      | 32. Faculty of knowing   |
| <u>  31  </u> 33. Compulsion    | 33. Faculty of choosing  |
| <u>  27  </u> 34. Concupiscence | 34. Sustained choice   |
| <u>  28  </u> 35. Conscience    | 35. Deliberate preference by the free will                         |