

Instructor: Fr. John A. Hardon, S.J.  
 QUIZ on "Hope" and "The Gift of Fear", St. Thomas Aquinas, Summa Theologica

I. Indicate whether the following are TRUE or FALSE:

- T   1. Hope is an infused virtue, not an acquired theological virtue.  
  F   2. We can grow in the virtue of charity but not in hope.  
  T   3. The final object of hope is eternal happiness.  
  F   4. We must hope for our own salvation, but we may hope for the salvation of someone else.  
  T   5. It is impossible to hope for heaven without faith in God.  
  T   6. A person who has lost the virtue of faith has also lost the virtue of hope.  
  T   7. It is better to hope for spiritual things than for material things.  
  F   8. It is wrong to hope for the things of this world.  
  T   9. We trust in God but we hope in the good things He has promised us.  
  T   10. Hope is an imperfect love of God.  
  T   11. Hope is a self-interested love of God.  
  F   12. The perfect love of God excludes the virtue of hope.  
  T   13. We believe with the intellect but we hope with the will.  
  F   14. It is less pleasing to God if we love Him while helping to be rewarded by Him.  
  F   15. Christ had the virtue of hope.  
  F   16. Christ had the virtues of faith and charity.  
  T   17. Hope is the certain expectation of perfect happiness.  
  F   18. It is possible to hope while having doubts whether I will be saved.  
  T   19. The souls in purgatory have the virtues of faith, hope and charity.  
  F   20. The saints in heaven have the virtues of faith, hope and charity.  
  F   21. If we truly hope in God, we do not fear Him.  
  F   22. If we truly love God, we no longer fear Him.  
  F   23. If we fear God's punishments, we do not have a filial fear of God.  
  T   24. Sorrow for sin from a fear of God's punishments is imperfect contrition.  
  T   25. Sorrow for sin from the love of God for Himself is perfect contrition.

II. MATCH the terms in the following columns:

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|---|---|
| <u>  31  </u> 26. Filial fear                                     | 26. Fear of God's punishments                         |
| <u>  34  </u> 27. Initial fear                                    | 27. The same as worldly fear                          |
| <u>  26  </u> 28. Servile fear                                    | 28. Fear inspired by God's grace                      |
| <u>  35  </u> 29. Worldly fear                                    | 29. As initial fear is related to filial fear         |
| <u>  27  </u> 30. Human fear                                      | 30. The more we fear to offend God                    |
| <u>  32  </u> 31. Natural fear                                    | 31. Fear of offending God                             |
| <u>  28  </u> 32. Supernatural fear                               | 32. Spontaneous fear of some evil                     |
| <u>  29  </u> 33. Imperfect charity is related to perfect charity | 33. The more liable we are to have only servile fear  |
| <u>  30  </u> 34. The more we love God                            | 34. Fear of offending God and fear of His punishments |
| <u>  33  </u> 35. The less we love God                            | 35. Fear of some evil, so that a person sins          |