QUIZ on “Hope” and “The Gift of Fear”, St. Thomas Aquinas, Summa Theologica

I. Indicate whether the following are TRUE or FALSE:

1. Hope is an infused virtue, not an acquired theological virtue.  T
2. We can grow in the virtue of charity but not in hope.  F
3. The final object of hope is eternal happiness.  T
4. We must hope for our own salvation, but we may hope for the salvation of someone else.  T
5. It is impossible to hope for heaven without faith in God.  T
6. A person who has lost the virtue of faith has also lost the virtue of hope.  T
7. It is better to hope for spiritual things than for material things.  F
8. It is wrong to hope for the things of this world.  T
9. We trust in God but we hope in the good things He has promised us.  T
10. Hope is an imperfect love of God.  T
11. Hope is a self-interested love of God.  F
12. The perfect love of God excludes the virtue of hope.  F
13. We believe with the intellect but we hope with the will.  T
14. It is less pleasing to God if we love Him while helping to be rewarded by Him.  F
15. Christ had the virtue of hope.  F
16. Christ had the virtues of faith and charity.  T
17. Hope is the certain expectation of perfect happiness.  F
18. It is possible to hope while having doubts whether I will be saved.  T
19. The souls in purgatory have the virtues of faith, hope and charity.  F
20. The saints in heaven have the virtues of faith, hope and charity.  F
21. If we truly hope in God, we do not fear Him.  T
22. If we truly love God, we no longer fear Him.  F
23. If we fear God’s punishments, we do not have a filial fear of God.  F
24. Sorrow for sin from a fear of God’s punishments is imperfect contrition.  T
25. Sorrow for sin from the love of God for Himself is perfect contrition.  T

II. MATCH the terms in the following columns:

26. Filial fear
26. Fear of God’s punishments
27. Initial fear
27. The same as worldly fear
28. Servile fear
28. Fear inspired by God’s grace
29. Worldly fear
29. As initial fear is related to filial fear
30. Human fear
30. The more we fear to offend God
31. Natural fear
31. Fear of offending God
32. Supernatural fear
32. Spontaneous fear of some evil
33. Imperfect charity is related to perfect charity
33. The more liable we are to have only servile fear to perfect charity
34. The more we love God
34. Fear of offending God and fear of His punishments
35. The less we love God
35. Fear of some evil, so that a person sins