I. Indicate whether the following are TRUE or FALSE:

T 1. St. Bonaventure was general of the Franciscans.
T 2. St. Bonaventure is called the second founder of the Franciscans.
T 3. St. Bonaventure was a contemporary of St. Thomas Aquinas.
F 4. St. Bonaventure gave the theological foundations to the spirituality of St. Francis.
F 5. Jesus Christ, because He is Man, is not infinitely imitable.
T 6. Exemplarism means that Jesus Christ is the primary exemplar of the spiritual life.
T 7. The Angel addressed Our Lady with the words, "Hail Mary."
T 8. Our Lady never sinned.
F 9. Our Lady was impeccable.
F 10. Our Lady was born, but not actually conceived, without sin.
T 11. Original sin is essentially the bad example that our first parents passed on to the human race.
F 12. Our Lady did not grow in grace.
F 13. Our Lady's fullness of grace began at the Annunciation.
T 14. Mary is holier than all the saints.
T 15. Mary is not holier than the angels.
T 16. Mary's holiness on earth was mainly her fullness of grace.
T 17. Christ was blessed by His Mother.
F 18. No one before Christ could possess sanctifying grace.
F 19. The Blessed Virgin did not need to be redeemed.
T 20. We are naturally mortal in our bodies.
T 21. We are naturally immortal in our souls.
F 22. Mary had disorderly passions like us.
F 23. Mary had to die.
F 24. Mary certainly died.
T 25. Mary is now in heaven in a glorified body, and her soul enjoys the beatific vision.

II. MATCH the terms in the following columns:

26. Ave Maria  
27. Gratia Plena  
28. Blessed  
29. Angelic Salutation  
30. Blessed Art Thou Among Women  
31. Sinlessness  
32. Concupiscence  
33. Impeccability  
34. Bodily Immorality  
35. Mother of God  

26. Full of Grace  
27. Hail Mary  
28. Never Actually to Sin  
29. Naturally Unruly Desires  
30. Council of Ephesus  
31. Made Happy by God  
32. Preternatural Gift  
33. Without Woe  
34. Not to Be Able to Sin  
35. St. Elizabeth