Part I. Indicate whether the following statements are true or false.

1. It is absolutely certain that our Lady actually died.  
   **F**

2. It is absolutely certain that Our Lady never actually died.  
   **F**

3. Our Lady must have died because she was a human being.  
   **F**

4. Our Lady could not have died since she never had original sin.  
   **F**

5. We are not absolutely certain whether Our Lady actually died.  
   **T**

6. Even if Our Lady died, she did not suffer any corruption of her body.  
   **F**

7. If Our Lady had not died, she would not have been like her Son who suffered death.  
   **T**

8. There have been feast days in the Church to commemorate our Lady's death.  
   **T**

9. The Bible makes no explicit mention of Our Lady's death.  
   **T**

10. If Mary died, her death was not due to original sin.  
    **T**

Part II. Match the terms in the two columns.

11. Koimesis  
   11. Main reason postulating Mary's bodily death.

12. Munificentissimus Deus  
   12. Say much about Mary's bodily death

13. Immortality de jure  
   13. Declares death is the consequence of original sin

14. Immortality de facto  
   14. Condemned by Pope St. Pius V

15. Mary died because of original sin  
   15. Preternatural gift exempting from suffering

16. Refrained from declaring whether Mary died  
   16. Falling asleep

17. Coredemptrix  
   17. Pope Pius XII in defining Mary's Assumption

18. Apocrypha  
   18. Definition of Our Lady's Assumption

19. Impassibility  
   19. Privilege due to her Immaculate Conception

20. Romans 5:12  
   20. Mary died to fulfill a mission from God