Quiz on Liberation Theology

Indicate whether the following are TRUE or FALSE:

T 1. There is an extraordinary desire for liberation in the modern world.
T 2. All forms of enslavement are ultimately due to sin.
F 3. Liberation from sin is secondary to liberation from earthly servitude.
F 4. All forms of liberation theology are erroneous.
F 5. The church does not condemn abuses against freedom. She tells the faithful to patiently endure injustices.
T 6. Christianity is the source of people’s strong desire for freedom.
F 7. The prevalent inequality between the rich and the poor is inevitable. It is not the result of injustice.
T 8. The most radical form of slavery is slavery to sin.
T 11. The most extensive teaching on liberation theology by Pope John Paul II is in his address to Latin American bishops at Puebla.
T 12. False liberation theology is based on errors regarding Christ, the Church, and mankind.
F 13. It is Catholic teaching that people must first be fed and only then evangelized.
T 14. The pope urges a preferential option for the poor and for the young.
F 15. It is permissible to adopt some elements of Marxism, and reject others.
T 16. In Marxism, the analysis of social injustice is inseparable from the way injustice should be removed.
T 17. Marxism holds that class struggle is necessary.
F 18. Liberation theology may legitimately borrow from Marxism.
T 19. In popular liberation theology, every doctrine of Christianity is subordinated by politics.
T 20. Participation in the class struggle is presented by liberation theologians as a requirement of charity.

MATCH the terms in the following columns:

21. Exodus
22. Jesus of history
23. The Church
24. Class conflict according to Marx
25. Marxism
26. Violence said to be necessary
27. Redemptor Hominis
28. Matter et Magistra
29. Populorum Progressio
30. Classless society

21. To overcome social injustices
22. Pope John Paul II
23. Goal of Maxism
24. Pope Paul II
25. Favorite of liberation theology
26. Pope John XXIII
27. Based on dialectical materialism
28. Not opposed to the Christ of Faith
29. Wants to be the church of the poor
30. Necessary for social progress