

Quiz on Liberation Theology

Indicate whether the following are TRUE or FALSE:

- T 1. There is an extraordinary desire for liberation in the modern world.
 T 2. All forms of enslavement are ultimately due to sin.
 F 3. Liberation from sin is secondary to liberation from earthly servitude.
 F 4. All forms of liberation theology are erroneous.
 F 5. The church does not condemn abuses against freedom. She tells the faithful to patiently endure injustices.
 T 6. Christianity is the source of people's strong desire for freedom.
 F 7. The prevalent inequality between the rich and the poor is inevitable. It is not the result of injustice.
 T 8. The most radical form of slavery is slavery to sin.
 F 9. Liberation theologians mainly appeal to the Book of Genesis.
 F 10. Poverty is never praised in the New Testament.
 T 11. The most extensive teaching on liberation theology by Pope John Paul II is in his address to Latin American bishops at Puebla.
 T 12. False liberation theology is based on errors regarding Christ, the Church, and mankind.
 F 13. It is Catholic teaching that people must first be fed and only then evangelized.
 T 14. The pope urges a preferential option for the poor and for the young.
 F 15. It is permissible to adopt some elements of Marxism, and reject others.
 T 16. In Marxism, the analysis of social injustice is inseparable from the way injustice should be removed.
 T 17. Marxism holds that class struggle is necessary.
 F 18. Liberation theology may legitimately borrow from Marxism.
 T 19. In popular liberation theology, every doctrine of Christianity is subordinated by politics.
 T 20. Participation in the class struggle is presented by liberation theologians as a requirement of charity.

MATCH the terms in the following columns:

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| <u> 25 </u> 21. Exodus | 21. To overcome social injustices |
| <u> 28 </u> 22. Jesus of history | 22. Pope John Paul II |
| <u> 29 </u> 23. The Church | 23. Goal of Maxism |
| <u> 30 </u> 24. Class conflict according to Marx | 24. Pope Paul II |
| <u> 27 </u> 25. Marxism | 25. Favorite of liberation theology |
| <u> 21 </u> 26. Violence said to be necessary | 26. Pope John XXIII |
| <u> 22 </u> 27. Redemptor Hominis | 27. Based on dialectical materialism |
| <u> 26 </u> 28. Matter et Magistra | 28. Not opposed to the Christ of Faith |
| <u> 24 </u> 29. Populorum Progressio | 29. Wants to be the church of the poor |
| <u> 23 </u> 30. Classless society | 30. Necessary for social progress |