

THE HYPOSTATIC UNION OF TWO NATURES IN JESUS CHRIST

ADVERSARIES BEFORE EPHESUS

NESTORIANISM

- 1. PROPONENTS
- 2. ANALYSIS

NESTORIUS (d. 451)
 DIODORUS OF TARSUS
 THEODORE OF MOPSUESTIA

- SON OF MARY NOT SAME PERSON AS SON OF GOD
- TWO SUBJECTS OR PERSONS IN CHRIST
- CONNECTED BY ACCID. OR MORAL UNION
- HUMAN ACTS ATTRIB. ONLY OF MANHOOD
- DIVINE " " " " DIVINITY
- ~~AVM~~ NOT THEOTOKOS BUT CHRISTOTOKOS
- MAN CHRIST IS GOD-BEARER THEOPHOROS

ABELARDISM

- HABITUS THEORY: ALSO LOMBARD

EUNTHIRISM

- PENLTY = SELF-CONSCIOUSNESS

DIVINE — FORMAL UNITY
 HUMAN

"If anyone does not confess that the Word of God was united with the flesh in the hypostasis, and that for this reason there is only one Person and one Hypostasis, let him be anathema."

EPHESUS

ANALYSIS

- 1. Christ is a single, sole Person. He is God & man at the same time
- 2. Christ is not the bearer of God, but is God really
- 3. The Divine Logos suffered, died and rose.
- 4. Mary → the Mother of God.

ADVERSARIES AFTER EPHESUS

EUTYCHIANISM

- 1. CHRIST OUT, BUT NOT IN TWO NATURES
- 2. VARIETY

- HUM → DIV NAT
- DIV. NAT. ABSORBED
- MIXTURE → 3RD NAT.
- COMPOSITION LIKE BODY AND SOUL

CHALCEDON

"We teach that one and the same Christ, the Son, the Lord, the Only-Begotten is to be recognized in two Natures united, untransformed, undivided, inseparable; the difference of the natures in consequence of the incarnation being in no way abrogated, and the properties of ^{each of} the two natures remaining completely undisturbed."

ANALYSIS: One Christ, truly God and truly Man.