NESTORIANISM
1. PROTAGONISTS → DIOGENES OF TARSUS
2. ANALYSIS
   - SON OF MARY NOT SAME AS SON OF GOD
   - TWO SUBJECTS OR PERSONS IN CHRIST
   - CONNECTED BY ACCIDENT OR MORAL UNION
   - HUMAN AND DIVINE
   - CHRIST IS THEOLOGOS BUT CHRISTOTOKOS
   - MAN CHRIST IS GOD-BEARER THEOLOGOS

ABELARDISM
- HABITUS THEORY: ALSO LOMBARD

GUNTHERISM
- REALITY = SELF-CONSCIOUSNESS

"If anyone does not confess that the Lord Jesus Christ, who was united with the flesh in the hypostases, and that the hypostases are one person and one hypostases, let him be anathema."

ANALYSIS
1. Christ is one person, the Son. He is both human and divine at the same time.
2. Christ is not the union of two, but the union of one.
3. The Divine Son is preserved, died and rose.
4. Mary is the Mother of God.

EUTCHYIANISM
1. CHRIST OUT, BUT NOT IN TWO NATURES
2. VARIETY
   - HUM → DIV NAT
   - DIV. NAT. ABSORBED
   - COMPOSITION LIKE BODY AND SOUL

"We teach that one and the same Christ, the Son of God, the Only-Begotten is to be recognized in two Natures united, not transformed, undivided, unrepresented, the difference of the natures in consequence of the assumption being in no way altered, and the properties of the two natures remaining completely undisturbed."

ANALYSIS: ONE NATURE, TRUELY GOD AND TRULY MAN.